



# 2021 YMCA Pickleball Tournament Challenge

Sponsored by

**Steen Funeral Homes & Smokin' J's**

**March 20<sup>th</sup>, 2021**



**Location:**

Ashland Area YMCA  
3232 Megan Neyer Way  
Ashland, KY 41102  
Phone: 606.324.6191 Fax: 606.324.3676  
ATTENTION: Kevin Busick, Athletic Director  
[kbusick@ashlandareaymca.org](mailto:kbusick@ashlandareaymca.org)

**Your YMCA location:** \_\_\_\_\_

PICKLEBALL CHALLENGE ENTRY FORM

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ DOB \_\_\_\_\_

EMAIL \_\_\_\_\_ Male \_\_\_ Female \_\_\_

**Entry Deadline:**

Must be received by 10pm, March 8<sup>th</sup>, 2021

**Refund:** No refunds will be given for cancellations

**Awards:** Team Trophy per Division 3.5 and up, 3.0 below, Mixed Doubles

**Shirt (Unsex) Size:** S M L XL 2XL 3XL

**Challenge Format:** Doubles Men's, Doubles Women's, and Mixed Doubles

\*Pool Play or Bracket Play for Men's, Women's Doubles **Skill level:** 3.5 and up \_\_\_\_\_ 3.0 below \_\_\_\_\_

\*Pool Play or Bracket Play for Mixed Doubles

\*Tournament has the right to combine divisions if needed **1st event** Partner's name \_\_\_\_\_ \$20.00 \_\_\_\_\_

**Referee:** Matches will be self-referee

**2nd event** Mixed Doubles name \_\_\_\_\_ \$10.00 \_\_\_\_\_

Partner is required to complete a separate entry form. Both partner's must have their entry form in to be considered entered.

**Total** \_\_\_\_\_

**Starting times:** Players, please arrive Saturday by 8am for breakfast and warmups. Women's and Men's matches begin at 8:30am.

**Release:** I hereby release myself, my heirs, executors, agents and administrators and relinquish all rights and claims for damages I may have against the Ashland Area YMCA for all injuries which may be suffered by me in connection with my participation in this tournament. I understand photos may be taken of me for advertisement.

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_