



# 2023 YMCA Pickleball Tournament Challenge

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**Smokin' J's**

**March 18<sup>th</sup>, 2023**

**Location:**

Ashland Area YMCA  
3232 Megan Neyer Way  
Ashland, KY 41102  
Phone: 606.324.6191 Fax: 606.324.3676  
ATTENTION: Kevin Busick, Athletic Director  
kbusick@ashlandareaymca.org

**Entry Deadline:**

Must be received by 10pm, March 6<sup>th</sup>, 2023

**Refund:** No refunds will be given for cancellations

**Awards:** Team Trophy per Division 3.5 and up, 3.0 below, Mixed Doubles

**Shirt (Unsex) Size:** S M L XL 2XL 3XL

**Challenge Format:** Doubles Men's, Doubles Women's, and Mixed Doubles

**Your YMCA location:** \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ DOB \_\_\_\_\_

EMAIL \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

\*Pool Play or Bracket Play for Men's, Women's Doubles **Skill level:** 3.5 and up \_\_\_\_\_ 3.0 below \_\_\_\_\_

\*Pool Play or Bracket Play for Mixed Doubles

\*Tournament has the right to combine divisions if needed **1st event** Partner's name \_\_\_\_\_ \$35.00 \_\_\_\_\_

**Referee:** Matches will be self-referee

**2nd event** Mixed Doubles name \_\_\_\_\_ \$25.00 \_\_\_\_\_

Partner is required to complete a separate entry form. Both partner's must have their entry form in to be considered entered.

**Total** \_\_\_\_\_

**Starting times:** Players, please arrive Saturday by 8am for breakfast and warmups. Women's and Men's matches begin at 8:30am.

**Release:** I hereby release myself, my heirs, executors, agents and administrators and relinquish all rights and claims for damages I may have against the Ashland Area YMCA for all injuries which may be suffered by me in connection with my participation in this tournament. I understand photos may be taken of me for advertisement.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_